WOODBURY COUNTY BOARD OF SUPERVISORS AGENDA ITEM(S) REQUEST FORM

| Da | te: <u>09/07/2022</u> Weel | kly Agenda Date: <u>09/13/2022</u> | | |
|---|--|------------------------------------|------------------|--|
| v | LECTED OFFICIAL / DEPARTME ORDING FOR AGENDA ITEM: Request for approval of the | e 2022 Annual Health and Welln | | |
| <u> </u> - | ACTION REQUIRED: | | | |
| | Approve Ordinance □ | Approve Resolution ☐ | Approve Motion 🗹 | |
| | Public Hearing | Other: Informational | Attachments □ | |
| | ECUTIVE SUMMARY: | | | |
| The annual Health and Wellness Fair is scheduled for October 12 and will include benefit information, health and wellness booths, a healthy lunch and door prizes. | | | | |
| BACKGROUND: | | | | |
| This event has been approved in the past for the benefit of the employees and to further County goals of keeping our health care costs low. | | | | |
| FINANCIAL IMPACT: | | | | |
| Lunch will be served at an approximate cost of \$1,800.00 and will be paid from the health fund, the remainder of the health fair is at no cost to the County. | | | | |
| IF THERE IS A CONTRACT INVOLVED IN THE AGENDA ITEM, HAS THE CONTRACT BEEN SUBMITTED AT LEAST ONE WEEK PRIOR AND ANSWERED WITH A REVIEW BY THE COUNTY ATTORNEY'S OFFICE? | | | | |
| Ye | s 🗆 No 🗹 | | | |
| RE | ECOMMENDATION: | | | |
| Approv | ve the motion | | | |
| ACTION REQUIRED / PROPOSED MOTION: | | | | |
| Motion to approve the annual Health and Wellness Fair | | | | |